



NOTICE OF MEETING

Meeting:	Cabinet
Date and Time:	Thursday, 14 March 2019 at 7pm
Place:	Council Chamber, Civic Offices, Fleet
Telephone Enquiries to:	01252 774141 (Mrs Gill Chapman) committeeservices@hart.gov.uk
Members:	Ambler, Bailey, Cockarill, Kinnell, Neighbour (Chairman), Oliver, Radley

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

**COPIES OF THIS AGENDA ARE AVAILABLE IN LARGE PRINT
AND BRAILLE ON REQUEST**

- 1 At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- 2 The Chairman will announce that this meeting may be recorded and that anyone remaining at the meeting has provided their consent to any such recording – please see our protocol on [Attending and Reporting Meetings](#)**

1 APOLOGIES FOR ABSENCE

3 CHAIRMAN'S ANNOUNCEMENTS

4 DECLARATIONS OF INTEREST

To declare disclosable pecuniary or any other interests.

5 PUBLIC PARTICIPATION (ITEMS PERTAINING TO THE AGENDA)

6 EXAMINATION OF THE HART LOCAL PLAN - STRATEGY AND SITES

To agree a response to the Inspector's letter dated 26 February 2019 (attached as Appendix I). **Paper A**

RECOMMENDATION

Cabinet agrees to the Local Plan modifications recommended by the Inspector in his letter dated 26 November 2019 in respect of the housing requirement, trajectory, the Plan period and the removal of Policy SS3 (and other associated changes).

Date of Despatch: 5 March 2019