



Safety Advisory Group application form

Safety Advisory Group Secretary: Neil Hince Hart District Council Civic Offices Harlington Way Fleet Hampshire GU51 4AE

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If you are proposing to hold an event which involves a large gathering of people the North East Hampshire Safety Advisory Group (SAG) would like you to provide basic details of your event by completing this form in type, or writing in block capitals in **BLACK INK**. This will allow the Council and emergency services (fire, ambulance and police) to assist with their planning and provide you with advice on a range of issues including: safety, street closures and licences. Please return the completed form to the above address as soon as possible. Do not wait until the details for your event are finalised.

| Event Details | | | |
|--|-----------------------------|--------------------------|-------------------|
| 1. Name of Event: | | | |
| 2. Event date(s): | Start Time | | Finish Time |
| 3. Event Location: | | | |
| (Please enclose the relevant part of a A site plan showing proposed position helpful.) | | | |
| Location Plan attached | | Site Plan attached | |
| 4. Brief Description of Event Propos | sed : (e.g. fete, do | g show etc) | |
| | | | |
| | | | |
| | | | |
| C. Fatimated Marine Number of D | | | |
| 5. Estimated Maximum Number of P | ersons Attendi | 1g: | |
| | (1) At any one | e time (2) D | ouring the event: |
| Public: | | | |
| Staff: | | | |
| Performers: . | | | |
| 6. Date to enter site for preparation: | | | |
| Start Time Each Day | | - inish Time Each Day | |

| 7. Date/time the site v | vill be | vacated after the | event | t: | |
|-------------------------|---------|----------------------|--------|----------------|------|
| 8. Commercial details | s of ev | vent - Is it? (pleas | e tick | one box only) | |
| Commercial | | Fund raising | | Non-commercial | |

Community service event

Charity event

Name of Charity:

Charity Registration Number:

| Will all income raised go to the Charity concerned? (Please tick) | Yes | No | |
|---|-----|----|--|
| Is the event limited to friends/relatives? (in the case of a school to staff/children/parents) | Yes | No | |
| Is the event free? | Yes | No | |
| Admission price if no: | | | |
| Will you be selling programmes? | Yes | No | |
| Price if yes: | | | |

9. Name of organiser/organisation

.....

10. Name of Person in overall control of event?

.....

11. Contact Address

| | Postcode: |
|--------------------------------|-----------|
| 12. E-mail address: | |
| 13. Telephone Number Landline: | Mobile: |

Alternative arrangements

| 14. Is there a possible alternative site? | Yes | | No | | Where? | |
|--|-----|----|-----|---------|--------|--|
| 15. Is there a possible alternative date? Yes □ | | No | | When? . | | |
| Highway and traffic implications | | | | | | |
| 16. Are any footpaths, bridleways or roads that are normally open to the public affected or used as part of the event? | | | | | No | |
| 17. Are you proposing any directional signing on the highway to direct the public to the event? | | | Yes | | No | |
| 18. Do you anticipate the need for any road closures and traffic diversions? | | | Yes | | No | |
| 19. Have you considered the need to restric parking on the highway in the vicinity o | | | Yes | | No | |

| 20. Are there any car parks to be closed in order to hold | | No | | | | | |
|--|-------------------------|---------|-----------|---|--|----|--|
| 21. How many parking spaces will be available for person | | | i. | | | | |
| 22. How many dedicated parking spaces will be available | for the p | ublic: | | | | i. | |
| 23. Will vehicles be driven across the ground? | Yes | | No | | | | |
| If yes how many and what vehicles? | | | | | | | |
| IMPORTANT NOT If you have said "Yes" to questions Q16 to Q20 above ar dedicated parking and are proposing to rely on public ca should contact Hampshire County Council: www.hants.g | id/or you r parks ai | nd park | ing on th | - | | u | |
| 24. If available do you require the use of any facilities? | Yes | | No | | | | |

If yes, please state:

Event Activities

25. Please tick the appropriate boxes to show the activities you intend to utilise or permit at the event? (some of these may not be permitted at all sites).

| Fireworks/Pyrotechnics | Live Music | |
|-------------------------------------|-------------------------|--|
| Carnival/procession | Live Entertainment | |
| Fairground equipment | Lost Children Point | |
| Aircraft | Barrier/Fencing | |
| Parachutist's | Marquees | |
| Balloon Launch | Portable Generator | |
| Hot Air Balloons | Power Supply | |
| Horses/Donkeys Other Animals | Toilets | |
| Motorcycles | Alcohol | |
| Other Motor Vehicles | Food/Drink Concessions | |
| Coconut Shy | Barbecue | |
| Inflatables (e.g. Bouncy Castle) | Re-enactment Groups | |
| Portable Staging | Bonfire | |
| P.A. System | Foreshore Boat | |
| Stewarding/Security | Living History or Other | |
| On Site Communications | Market Stalls | |
| Water | | |

| Other: (Please Specify) | |
|--|--|
| Insurance | |
| 26. Has Insurance been arranged in respect of F Liability or Third Party risks (including products where appropriate)? | |
| 27. What is the name of the insurer? | |
| 28. What is the value of cover? (Recommended that this should not be less | £ than £5 million) |
| Risk Assessments | |
| 29. Please give a description of any risk assess | ments you have carried out for this event. |
| | |
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| | |
| | |
| Signed | |
| Position | |

Date