



LOCAL GOVERNMENT ACT 2000, s.81(1)  
The Local Authorities (Model Code of Conduct) Order 2007

**Notification by Member of a local authority of personal interests**

I, (full name)

GILLIAN ELIZABETH BUTLER

A Member of (authority)

Hart District Council

**GIVE NOTICE** that I have the following personal interests  
(please state "none" where appropriate)

**PLEASE READ ATTACHED NOTES**

(a) I am a member or in a position of general control or management of the following body/ies to which I have been appointed or nominated by the authority:

Crookham Almshouses. (I am a Trustee)

(b) I am a member or in a position of general control or management of the following body/ies exercising functions of a public nature:

N/A.

(c) I am a member or in a position of general control or management of the following body/ies directed to charitable purposes:

• Ewshot + Crookham Fundraising Committee for Nami House children's Hospice  
• Court Moor School PTA.

(d) I am a member or in a position of general control or management of the following body/ies, one of whose principal purposes include the

influence of public opinion or policy (including any political party or trade union):

N/A

(e) [My Employment] [Business carried on by me] (delete whichever does not apply):

N/A

(f) Name of person/body who employs/has appointed me:

N/A

(g) Name of person(s) or body/ies (other than a relevant authority) who has/have made a payment to me in respect of my election or any expenses incurred by me in carrying out my duties:

N/A

(h) Name(s) of any person(s) or body/ies having a place of business or land in the authority's area, and in which I have a beneficial interest, in a class of securities of that person(s) or body/ies that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital (whichever is lower):

N/A

(i) Description of any contract for goods, services or works made between the authority and myself or a firm in which I am a partner, a company of which I am a remunerated director, or a person or body of the description specified in (h) above:

N/A

(j) Details of the interests of any person from whom I have received a gift or hospitality with an estimated value of at least £25.00:

N/A

(k) Address or other description (sufficient to identify location) of any land in the authority's area in which I have a beneficial interest:

N/A

(l) Address or other description (sufficient to identify location) of any land where the landlord is the authority and I am, or a firm in which I am a partner, a company of which I am a remunerated director, or a person or body of the description specified in (h) above is a tenant:

N/A

(m) Address or other description (sufficient to identify the location) of any land in the authority's area for which I have a licence (alone or jointly with others) to occupy for 28 days or longer:

N/A

Date .....  
Signed .....  
Gibson  
July 18<sup>th</sup> '09

NOTE: A Member must, within 28 days of becoming aware of any new personal interest or change to any personal interest specified above, register details of that new personal interest or change by providing written notification to the authority's Monitoring Officer.

10th July -



**ORGANISATIONS WHOSE MEMBERSHIP IS NOT ASCERTAINABLE  
READILY BY MEMBERS OF THE PUBLIC**

To: The Chief Executive, Hart District Council, Civic Offices, Harlington Way,  
FLEET, GU51 4AE

From: Councillor.....GILL BUTLER.....

In accordance with the Voluntary Code of Conduct adopted by Hart District Council on 26<sup>th</sup> April 2007 I disclose that, in respect of organisations whose membership is not ascertainable readily by a member of the public -

- a)\* ~~I am not a member of any such organisation.~~
- b)\* I am a member of the following organisation:

- o Court Moor PTA
- o Chendall + Ershot fundraising  
Committee for Naomi House  
Children's Hospice
- .....
- .....
- .....
- .....
- .....
- .....

\* Please delete statement (a) or (b), whichever does not apply, sign and date the document where indicated below, and return it to the Chief Executive.

Signed:.....G Butler.....

Date:.....10th July 15<sup>th</sup> 09.....